



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE STRATHAM NH 03885

VOICE (603) 772-4741 FAX (603) 775-0517

## **STRATHAM ENERGY COMMISSION MEETING AGENDA January 13, 2026 6PM**

### **Meeting to be held at the Stratham Municipal Center**

#### **Commission Members:**

- Matthew O'Keefe
- Charlie Case
- Michael Welty
- Joe Van Gombos
- Paul Deschaine
- Joe Anderson (Select Board Rep)

#### **Agenda Items:**

- 1) Review and Accept minutes from December
- 2) SEC Annual Report submitted- MOK
- 3) Community Power updates
  - a. CPCNH updates, rates, and member stats - PD/CC
  - b. Competitive Supply options – JVG/MOK
- 4) Municipal Solar
  - a. REC sales – GIS Reporting options – MOK
- 5) Muni Rate - JVG
- 6) Community Education Topics – lunch and learns – MOK
  - a. EV info night – TBD 2026 – Muni Center
  - b. Website Redesign
- 7) Stratham Memorial School construction project review - MW
- 8) Other Discussion Items or Topics